

When the house doth sigh and weep,
And the world is drown'd in sleep,
Yet mine eyes the watch do keep,
Sweet Spirit, comfort me!

Text: Robert Herrick (1591-1674)
Music: Peter Hurford (1930-2019)

Prayer after Communion

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

¶ The Dismissal

Notices

Sending Out Hymn

- 1 Ye servants of God, your Master proclaim,
and publish abroad his wonderful name ;
the name all-victorious of Jesus extol :
his kingdom is glorious, and rules over all.
- 2 God ruleth on high, almighty to save ;
and still he is nigh, his presence we have ;
the great congregation his triumph shall sing,
ascribing salvation to Jesus our King.
- 3 Salvation to God who sits on the throne !
Let all cry aloud, and honour the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.
- 4 Then let us adore, and give him his right :
all glory and power, all wisdom and might,
and honour and blessing, with angels above,
and thanks never-ceasing, and infinite love.

Charles Wesley (1707–1788)*

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Blessing

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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St Andrew's, Chesterton Sung Eucharist

10 October 2021

Nineteenth Sunday after Trinity

Service setting:

Missa Brevis in D, Benjamin Britten (1913-76)

¶ The Gathering

Entrance Hymn

- 1 Praise to the Lord, the Almighty,
the King of creation ;
O my soul, praise him,
for he is thy health and salvation :
all ye who hear,
now to his temple draw near,
joining in glad adoration.
- 2 Praise to the Lord,
who o'er all things so wondrously reigneth,
shieldeth thee gently from harm,
or when fainting sustaineth :
hast thou not seen
how thy heart's wishes have been
granted in what he ordaineth ?
- 3 Praise to the Lord,
who doth prosper thy work and defend thee ;
surely his goodness and mercy
shall daily attend thee :
ponder anew
what the Almighty can do,
if to the end he befriend thee.
- 4 Praise to the Lord !
O let all that is in me adore him !
All that hath life and breath,
come now with praises before him !
Let the Amen
sound from his people again :
gladly for aye we adore him !

Lobe den Herren

Joachim Neander (1650–1680)

translated by Catherine Winkworth (1827–1878)*

Reproduced from *Ancient & Modern Electronic Words Edition*, number 765 .

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Kyrie Eleison

The choir sings

Kyrie, eleison. *Lord, have mercy.*
Christe, eleison. *Christ, have mercy.*
Kyrie, eleison. *Lord, have mercy.*

The president declares God's forgiveness

Gloria in Excelsis

The choir sings

Gloria in excelsis Deo.
Et in terra pax hominibus bonæ voluntatis.
Laudamus te; benedicimus te; adoramus te; glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, Rex coelestis, Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dextram Patris, O miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus,
tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu in gloria Dei Patris. Amen.
*Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer.
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord, you
alone are the Most High,
Jesus Christ, with the Holy Spirit, In the glory of God the Father.*

The Collect

**O God, forasmuch as without you
we are not able to please you;
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

The Eucharistic Prayer ends with

Amen.

We kneel and keep a moment's silence

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

The choir sings

Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins of world,
have mercy on us.*

*Lamb of God, who takes away the sins of world,
have mercy on us.*

*Lamb of God, who takes away the sins of world,
grant us peace.*

*The president and people receive communion. Visitors who are
communicant members of their home churches are welcome
to receive communion at St Andrew's. If you have not been
prepared for communion or would prefer to receive a blessing
instead, please signify this by bringing your order of service
with you.*

*Please wait to be invited forward to receive Communion. You
will receive communion in both kinds (the bread will be dipped
in the wine) unless you indicate to the minister that you would
prefer just to receive the bread.*

Communion Anthem

In the hour of my distress,
When temptations me oppress,
And when I my sins confess,
Sweet Spirit, comfort me!

When I lie within my bed,
Sick in heart and sick in head,
And with doubts discomfited,
Sweet Spirit, comfort me!

Offertory Hymn

- 1 Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.
- 2 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.
- 3 Just as I am, poor, wretched, blind ;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.
- 4 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve :
because thy promise I believe,
O Lamb of God, I come.
- 5 Just as I am, thy love unknown
has broken every barrier down ;
now to be thine, yea, thine alone,
O Lamb of God, I come.
- 6 Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

Charlotte Elliott (1789–1871)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 451 .

Prayer at the Preparation of the Table

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts ; the choir sings

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest.*

The president recalls the Last Supper, and this acclamation is used

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

¶ The Liturgy of the Word

First Reading

Amos 5.6-7,10-15

- ⁶Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
- ⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!
- ¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
- ¹¹Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
- ¹²For I know how many are your transgressions,
and how great are your sins –
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
- ¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.
- ¹⁴Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.
- ¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

Second Reading

Hebrews 4.12-16

¹²The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the word of the Lord.

Thanks be to God.

Gradual Anthem

Please remain seated

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night ;
Dayspring from on high, be near ;
Daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee ;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine,
pierce the gloom of sin and grief ;
fill me, radiancy divine,
scatter all my unbelief ;
more and more thyself display,
shining to the perfect day.

Words: Charles Wesley (1707–1788)
Music: Gerald H Knight (1908-79)

Gospel Reading

Please stand

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Mark 10.17-31

¹⁷As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' ¹⁸Jesus said to him, 'Why do you call me good? No one is good but God alone.

¹⁹You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ²⁰He said to Jesus, 'Teacher, I have kept all these since my youth.' ²¹Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' ²⁴And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.'

²⁶They were greatly astounded and said to one another, 'Then who can be saved?' ²⁷Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

²⁸Peter began to say to him, 'Look, we have left everything and followed you.' ²⁹Jesus said, 'Truly I tell you there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields – but with persecutions – and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

These responses may be used

Lord, in your mercy
hear our prayer.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ The Liturgy of the Sacrament

The Peace

The peace of the Lord be always with you
and also with you.