

St Andrew's, Chesterton All-age Communion

21 November 2021
Christ the King
Mission Gift Day

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Gathering Hymn

- 1 Meekness and majesty,
manhood and deity,
in perfect harmony,
the Man who is God.

Lord of eternity
dwells in humanity,
kneels in humility
and washes our feet.

*Oh, what a mystery,
meekness and majesty.
Bow down and worship
for this is your God,
this is your God.*

- 2 Father's pure radiance,
perfect in innocence,
yet learns obedience
to death on a cross.
Suffering to give us life,
conquering through sacrifice,
and as they crucify
prays: 'Father, forgive.'

- 3 Wisdom unsearchable,
God the invisible,
Love indestructible
in frailty appears.
Lord of infinity,
stooping so tenderly,
lifts our humanity
to the heights of his throne.

Graham Kendrick (b.1950)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **728**
Words and Music: © 1986. Administered by worshiptogether.com Songs excl. UK
& Europe, administered by Kingswaysongs, a division of David C Cook
<tym@kingsway.co.uk> Used by permission

Confession

God of mercy,
we acknowledge that we are all sinners.
We turn from the wrong that we have thought
and said
and done,
and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us,
forgive us for all that is past,

**and help us to live each day
in the light of Christ our Lord.
Amen**

First Reading

1 Chronicles 28.2-10,20

Ahaz was twenty years old when he began to reign; he reigned for sixteen years in Jerusalem. He did not do what was right in the sight of the LORD, as his ancestor David had done, ²but he walked in the ways of the kings of Israel. He even made cast images for the Baals; ³and he made offerings in the valley of the son of Hinnom, and made his sons pass through fire, according to the abominable practices of the nations whom the LORD drove out before the people of Israel. ⁴He sacrificed and made offerings on the high places, on the hills, and under every green tree.

⁵ Therefore the LORD his God gave him into the hand of the king of Aram, who defeated him and took captive a great number of his people and brought them to Damascus. He was also given into the hand of the king of Israel, who defeated him with great slaughter. ⁶Pekah son of Remaliah killed one hundred and twenty thousand in Judah in one day, all of them valiant warriors, because they had abandoned the LORD, the God of their ancestors. ⁷And Zichri, a mighty warrior of Ephraim, killed the king's son Maaseiah, Azrikam the commander of the palace, and Elkanah the next in authority to the king.

⁸ The people of Israel took captive two hundred thousand of their kin, women, sons, and daughters; they also took much booty from them and brought the booty to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded; he went out to meet the army that came to Samaria, and said to them, 'Because the LORD, the God of your ancestors, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰Now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. But what have you except sins against the LORD your God? ¹¹Now hear me, and send back the captives whom you have taken from your kindred, for the fierce wrath of the LORD is upon you.' ¹²Moreover, certain chiefs of the Ephraimites, Azariah son of Johanan, Berechiah son of Meshillemoth, Jehizkiah son of Shallum, and Amasa son of Hadlai, stood up against those who were coming from the war, ¹³and said to them, 'You shall not bring the captives in here, for you propose to bring on us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.' ¹⁴So the warriors left the captives and the booty before the officials and all the assembly. ¹⁵Then those who were mentioned by name got up and took the captives, and with the booty they clothed all that were naked among them; they clothed them, gave them sandals, provided them with food and drink, and anointed them; and carrying all the feeble among them on donkeys, they brought them to their kindred at Jericho, the city of palm trees. Then they returned to Samaria.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

*Spirit of God, unseen as the wind,
gentle as is the dove,
teach us the truth and help us believe,
show us the Saviour's love.*

- 1 You spoke to us long, long ago,
gave us the written word;
we read it still, needing its truth,
through it God's voice is heard.
- 2 Without your help we fail our Lord,
we cannot live his way;
we need your power, we need your strength,
following Christ each day.

Margaret V. Old (1932–2001)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **389**
Words: © Scripture Union, 207-209 Queensway, Bletchley, Milton Keynes, Buck-
inghamshire. MK2 2EB From *Sing to God*

Interview with John & Rachel Waters

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 10.25-37

²⁵Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' ²⁶He said to him, 'What is written in the law? What do you read there?' ²⁷He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' ²⁸And he said to him, 'You have given the right answer; do this, and you will live.'

²⁹But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' ³⁰Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." ³⁶Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' ³⁷He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

We say together in faith

**Holy, holy, holy
is the Lord God almighty,
who was, and is, and is to come.**

We believe in God the Father,
who created all things:
**for by his will they were created
and have their being.**

We believe in God the Son,
who was slain:
**for with his blood,
he purchased us for God,
from every tribe and language,
from every people and nation.**

We believe in God the Holy Spirit:
**the Spirit and the Bride say, 'Come!'
Even so come, Lord Jesus!
Amen.**

cf Revelation 4.8, 11; 5.9; 22.17, 20

Prayers of Intercession

These responses may be used

Lord, in your mercy
hear our prayer.

And at the end

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Peace

The peace of the Lord be always with you
and also with you.

Offertory Hymn

- 1 Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name.*
- 2 Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
- 3 Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:
- 4 Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
- 5 So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:

Michael Seward (b. 1932)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **612**
Words: © Michael Seward / The Jubilate Group. Administered by The Jubilate
Group, www.jubilate.co.uk
Used by permission.

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

**Holy, holy, holy Lord,
God of power and God of might,
heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna, hosanna, hosanna in the highest,
hosanna, hosanna, hosanna in the highest.
Blessed is he, blessed is he,
blessed is he who comes in the name,
he who comes in the name of the Lord,
Hosanna in the highest.
Hosanna, hosanna, hosanna in the highest,
hosanna, hosanna, hosanna in the highest.**

The president recalls the Last Supper, and this acclamation is used

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Eucharistic Prayer ends with

Amen.

We kneel and keep a moment's silence

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Jesus, Lamb of God,
Jesus, Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Jesus, Lamb of God,
Jesus, Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Jesus, Lamb of God,
Jesus, Lamb of God,
you take away the sin of the world:
grant us your peace, grant us your peace.**

The president and people receive communion. Visitors who are communicant members of their home churches are welcome to receive communion at St Andrew's. If you have not been prepared for communion or would prefer to receive a blessing instead, please signify this by bringing your order of service with you.

Please wait to be invited forward to receive Communion. You will receive communion in both kinds (the bread will be dipped in the wine) unless you indicate to the minister that you would prefer just to receive the bread. Prayer after Communion

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices

Sending Out Hymn

- 1 Thanks to God whose word was spoken
in the deed that made the earth.
His the voice that called a nation,
his the fires that tried her worth.
God has spoken :
praise him for his open word.
- 2 Thanks to God whose Word Incarnate
glorified the flesh of man ;
deeds and words and death and rising
tell the grace in heaven's plan.
God has spoken :
praise him for his open word.
- 3 Thanks to God whose word was written
in the Bible's sacred page,
record of the revelation
showing God to every age.
God has spoken :
praise him for his open word.
- 4 Thanks to God whose word is published
in the tongues of every race.
See its glory undiminished
by the change of time or place.
God has spoken :
praise him for his open word.
- 5 Thanks to God whose word is answered
by the Spirit's voice within.
Here we drink of joy unmeasured,

life redeemed from death and sin.

God is speaking :
praise him for his open word.

R.T. Brooks (1918–1985)

The words of the fifth line are sung twice.

Reproduced from *Ancient & Modern* Electronic Words Edition, number **390**
Words: © 1954 renewed 1982 by Hope Publishing Company, Carol Stream, IL
60188, USA. All rights reserved. Used by permission.

Blessing

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Copyright acknowledgement (where not already indicated above):

Some material included in this service is copyright: © 1989 National Council of the Churches of Christ, USA

Some material included in this service is copyright: © The Archbishops' Council 2000

Post Communion (Christ the King) © The Crown/Cambridge University Press: The Book of Common Prayer (1662)

Copyright hymns are reproduced under CCL Licence no. 30093 and OneLicense

