

St Andrew's, Chesterton

Holy Communion

23 January 2022

Third Sunday of Epiphany

¶ The Gathering

Gathering Hymn

- 1 Christ is the King! O friends rejoice;
brothers and sisters with one voice
tell all the world he is your choice.
Alleluia.
- 2 O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.
Alleluia.
- 3 They with a faith for ever new
followed the King, and round him drew
thousands of faithful hearts and true.
Alleluia.
- 4 O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then.
Alleluia.
- 5 Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim.
Alleluia.
- 6 Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.
Alleluia.
- 7 So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.
Alleluia.

George Kennedy Allen Bell (1883–1958)*

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The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Confession

Most merciful God,
we confess that we have sinned against you
and against one another,
in thought, and word, and deed.
We are truly sorry for our pride,
and for our lack of faith, of understanding,
and of love.
We repent of our narrow-mindedness,
of our bitterness and our prejudices;
Pardon and forgive us,
save us and renew us,
that we may delight in your will
and walk in your ways;
through Jesus Christ our Lord. **Amen.**

The president declares God's forgiveness

Gloria in Excelsis

Glory to God, glory to God,
glory to God in the highest.

Glory to God in the highest.
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, glory to God,
glory to God in the highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Glory to God, glory to God,
glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest.

The Collect

God of all mercy,
your Son proclaimed good news to the poor,
release to the captives,
and freedom to the oppressed:
anoint us with your Holy Spirit
and set all your people free
to praise you in Christ our Lord. **Amen.**

¶ The Liturgy of the Word

First Reading

1 Corinthians 12.12-31a

¹²Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into

one body - Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, 'Because I am not a hand, I do not belong to the body,' that would not make it any less a part of the body. ¹⁶And if the ear would say, 'Because I am not an eye, I do not belong to the body,' that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, 'I have no need of you,' nor again the head to the feet, 'I have no need of you.' ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ³¹But strive for the greater gifts.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

- 1 One is the body and one is the Head,
one is the Spirit by whom we are led ;
one God and Father,
one faith and one call for all.
- 2 Christ who ascended to heaven above
is the same Jesus whose nature is love,
who once descended
to bring to this earth new birth.
- 3 Gifts have been given well-suited to each,
some to be prophets, to pastor or preach,
some, through the gospel,
to challenge, convert and teach.
- 4 Called to his service are women and men
so that his body might ever again
witness through worship,
through deed and through word
to Christ our Lord.

John L. Bell (b. 1949)
based on Ephesians 4.11-16

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Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 4.14-21

¹⁴Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸'The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹to proclaim the year of the Lord's favour.'

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

These responses may be used

Lord, in your mercy
hear our prayer.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ The Liturgy of the Sacrament

The Peace

The peace of the Lord be always with you
and also with you.

Offertory Hymn

- 1 I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.
- 2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.
- 3 As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.
- 4 The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.
- 5 Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.

Brian Wren (b.1936)

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At the Preparation of the Table

God of power and love,
by your Holy Spirit,
draw the scattered flock of Christ into a visible unity
and make your Church a sign of hope to our divided
world;
through Jesus Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

The prayer continues with the words of Institution

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

The Eucharistic Prayer ends with

Amen.

We kneel and keep a moment's silence

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

I heard the voice of a great multitude crying, Alleluia.
The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb.

Alleluia.

The president and people receive communion. Visitors who are communicant members of their home churches are welcome to receive communion at St Andrew's. If you have not been prepared for communion or would prefer to receive a blessing instead, please signify this by bringing your order of service with you.

Please wait to be invited forward to receive Communion. You will receive communion in both kinds (the bread will be dipped in the wine) unless you indicate to the minister that you would prefer just to receive the bread.

Communion Hymn

- 1 Lord of the Church, we pray for our renewing :
Christ over all, our undivided aim.
Fire of the Spirit, burn for our enduing,
wind of the Spirit, fan the living flame !
We turn to Christ amid our fear and failing,
the will that lacks the courage to be free,
the weary labours, all but unavailing,
to bring us nearer what a church should be.
- 2 Lord of the Church, we seek a Father's blessing,
a true repentance and a faith restored,
a swift obedience and a new possessing,
filled with the Holy Spirit of the Lord !
We turn to Christ from all our restless striving,
unnumbered voices with a single prayer :
the living water for our souls' reviving,
in Christ to live, and love and serve and care.
- 3 Lord of the Church, we long for our uniting,
true to one calling, by one vision stirred ;
one cross proclaiming and one creed reciting,
one in the truth of Jesus and his word.
So lead us on ; till toil and trouble ended,
one Church triumphant one new song shall sing,
to praise his glory, risen and ascended,
Christ over all, the everlasting King !

Timothy Dudley-Smith (b.1926)

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Prayer after Communion

**Eternal God and Father
whose Son at supper prayed that his disciples
might be one,
as he is one with you:
draw us closer to him,
that in common love and obedience to you
we may be united to one another
in the fellowship of the one Spirit,
that the world may believe that he is Lord,
to your eternal glory;
through Jesus Christ our Lord.
Amen.**

¶ The Dismissal

Notices

Sending Out Hymn

- 1 Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you and you in me?
- 2 Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?
- 3 Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?
- 4 Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?
- 5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

John L. Bell (b. 1949) and Graham Maule (b. 1958)

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Blessing

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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