

each other's needs to prefer,
for it is Christ we're serving.

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Prayer after Communion

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you and to proclaim you as
Lord and King, to the glory of God the Father.

The Dismissal

Notices

Sending Out Hymn—161

- 1 Ride on, ride on in majesty!
Hark, all the tribes hosanna cry:
O Saviour meek, pursue thy road
with palms and scattered garments strowed.
- 2 Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin o'er captive
death and conquered sin.
- 3 Ride on, ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes to see
the approaching sacrifice.
- 4 Ride on, ride on in majesty!
The last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.
- 5 Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain, then take, O
God, thy power, and reign.

HENRY HART MILMAN (1791–1868)* Reproduced from *Hymns Ancient and Modern* 161.

Blessing

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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St Andrew's, Chesterton Parish Communion

10 April 2022
Palm Sunday

Commemoration of the Lord's Entry into Jerusalem

The Greeting

Grace, mercy and peace From God our Father And
the Lord Jesus Christ Be with you
and also with you.

Introduction and Prayer over Palms

The Palm Gospel

Hear the Gospel of our Lord Jesus Christ according
to Luke.

Glory to you, O Lord.

Luke 19.28-40

28 After he had said this, he went on ahead, going up to Jerusalem. 29 When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, 30 saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. 31 If any- one asks you, "Why are you untying it?" just say this: "The Lord needs it. ' 32 So those who were sent de- parted and found it as he had told them. 33 As they were untying the colt, its owners asked them, 'Why are you untying the colt? '34 They said, 'The Lord needs it. ' 35 Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. 36 As he rode along, people kept spreading their cloaks on the road. 37 As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, 38 saying,

'Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven! '

39 Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop. '40 He answered, 'I tell you, if these were silent, the stones would shout out. '

This is the Gospel of the Lord.
Praise to you, O Christ.

Processional Hymn—159

*All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.*

- 1 Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and blessed one:
- 2 The company of angels are praising thee on high,
and mortal men and all things created make reply:
- 3 The people of the Hebrews with palms before thee went:
our praise and prayer and anthems before thee we present:
- 4 To thee before thy passion they sang their hymns of praise: to thee now high exalted our melody we raise:
- 5 Thou didst accept their praises, accept the prayers we bring,
who in all good delightest,
thou good and gracious King:
- 6 Thy sorrow and thy triumph grant us, O Christ, to share, that to the holy city together we may fare:
- 7 For homage may we bring thee our victory o'er the foe,
that in the Conqueror's triumph this strain may ever flow.

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The Collect

**Almighty and everlasting God,
who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

Agnus Dei

**Lamb of God,
you take away the sin of the world, have mercy on us.
Lamb of God,
you take away the sin of the world, have mercy on us.
Lamb of God,
you take away the sin of the world, grant us peace.**

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The president and people receive communion. Visitors who are communicant members of their home churches are welcome to receive the bread and wine at St Andrew's. If you have not been prepared for communion or would prefer to receive a blessing instead, please signify this by bringing your order of service with you to the altar.

Communion Hymn—489

- 1 From heaven you came, helpless babe,
entered our world, your glory veiled;
not to be served, but to serve,
and give your life that we might live.

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

- 2 There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
Yet not my will but yours, he said.
- 3 Come, see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.
- 4 So let us learn how to serve,
and in our lives enthrone him;

At the Preparation of the Table

Open the heavens, Lord our God, and send your transforming Spirit on us and on these gifts.
May we who are baptized into Christ

be ready to share his cup of suffering and strengthened to serve him for ever. **Amen.**

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

**Holy, holy, holy Lord,
God of power and God of might,
heaven and earth are full of your glory. Hosanna,
hosanna, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Jesus Christ is Lord:
**Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.**

The Eucharistic Prayer ends with
Amen.

We kneel and keep a moment's silence

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us. And
lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Liturgy of the Word

Isaiah 50.4-9

⁴ The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
⁵ The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backwards.
⁶ I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
⁷ The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸ he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
⁹ It is the Lord GOD who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

This is the word of the Lord.
Thanks be to God.

Gradual Hymn—712

1 Lord Jesus Christ, you have come to us, you are one with us, Mary's Son; cleansing our souls from all their sin, pouring your love and goodness in;

Jesus, our love for you we sing, living Lord.

2 Lord Jesus Christ, now and every day, teach us how to pray, Son of God.

You have commanded us to do this in remembrance, Lord, of you:

Into our lives your power breaks through, living Lord.

3 Lord Jesus Christ, you have come to us, born as one of us, Mary's Son. Led out to die on Calvary, risen from death to set us free,

Living Lord Jesus, help us see, you are Lord.

4 Lord Jesus Christ, I would come to you, live my life for you, Son of God. All your commands I know are true, your many gifts will make me new,

Into my life your power breaks through, living Lord.

PATRICK APPLEFORD (b. 1925)

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The Liturgy of the Passion

Praise to you, O Christ, King of eternal glory.
Christ humbled himself and became obedient unto death, Even death on a cross.
Therefore God has exalted him
And given him the name that is above every name.
Praise to you, O Christ, King of eternal glory.

The passion of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 22 (from verse 14), and Luke 23

This is the Passion of the Lord.

Praise to you, O Christ.

Sermon

Prayers of Intercession

These responses may be used:

Lord, in your mercy
hear our prayer.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The peace of the Lord be always with you
and also with you.

Offertory Hymn—147

I My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.

O who am I,
that for my sake
my Lord should take
frail flesh, and die?

2 He came from his blest throne,
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.
But O, my Friend,
my Friend indeed,
who at my need
his life did spend!

3 Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for his death
they thirst and cry.

4 Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
yet they at these
themselves displease,
and 'gainst him rise.

5 They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

6 In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing:
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend,
in whose sweet praise
I all my days
could gladly spend.