

St Andrew's, Chesterton All-age Communion & Baptism

19 June 2022 1st Sunday After Trinity

¶ The Gathering

Welcome

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you.

And also with you.

Gathering Hymn—818

1 To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
who yielded his life an atonement for sin
and opened the life-gate that all may go in.

*Praise the Lord! Praise the Lord!
Let the earth hear his voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father, through Jesus the Son,
and give him the glory! Great things he has done!*

2 O perfect redemption, the purchase of blood!
To every believer the promise of God!
The vilest offender who truly believes,
that moment from Jesus forgiveness receives.

3 Great things he has taught us, great things he has done,
and great our rejoicing through Jesus the Son;
but purer and higher and greater will be
our wonder, our rapture, when Jesus we see.

FANNY CROSBY, (FRANCES JANE VAN ALSTYNE) (1820–1915)
Reproduced from *Ancient & Modern Electronic Words Edition*, no 818.

Confession

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president declares God's forgiveness

The Collect

**God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life
in Jesus Christ your Son. Amen**

¶ The Liturgy of the Word

First Reading

1 Kings 19:1-15

1 **A**hab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. 2 Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' 3 Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. 4 But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' 5 Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' 6 He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. 7 The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' 8 He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. 9 At that place he came to cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' 10 He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

11 He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; 12 and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. 13 When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' 14 He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' 15 Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn—592

1 As the deer pants for the water,
so my soul longs after you.
You alone are my heart's desire
and I long to worship you.

*You alone are my strength, my shield,
to you alone may my spirit yield.
You alone are my heart's desire
and I long to worship you.*

- 2 I want you more than gold or silver,
only you can satisfy.
You alone are the real joy-giver
and the apple of my eye.
- 3 You're my Friend and you're my Brother,
even though you are a king.
I love you more than any other,
so much more than anything.

MARTIN J. NYSTROM (b 1956)

Reproduced from Hymns Ancient and Modern no 592.

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 8:26-39

26 Then they arrived at the country of the Gerasenes, which is opposite Galilee. 27As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. 28When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— 29for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) 30Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. 31They begged him not to order them to go back into the abyss.

32 Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. 33Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

34 When the swineherds saw what had happened, they ran off and told it in the city and in the country. 35Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. 36Those who had seen it told them how the one who had been possessed by demons had been healed. 37Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. 38The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 39'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

¶ Holy Baptism

The Baptism and Reception into Communion

Those to be baptised and received into Communion come to the front.

The minister asks the baptism candidates

Miles and Wendell, do you wish to be baptised?

I do.

The minister says to the whole congregation

We thank God for Wendell and Miles who have come to be baptised today. Christ loves them and welcomes them into his Church. Will you support them on their journey of faith? **We will.**

The minister then says to the parents and godparents

Parents and godparents, the Church receives Miles and Wendell with joy.

Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

With the help of God, we will.

The minister asks the candidates for Communion

Peregrine, have you been baptised in the name of the Father, and of the Son, and of the Holy Spirit? **I have.**

Are you ready with your own mouth and from your own heart to affirm your faith in Jesus Christ?

I am.

The Decision

The president says to the candidates, and their parents and godparents

We all wander far from God and lose our way: Christ comes to find us and welcomes us home. In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin?

I do.

Do you reject evil?

I do.

Do you turn to Christ as Saviour?

I do.

Do you trust in him as Lord?

I do.

Sign of the Cross

Christ claims you for his own. Receive the sign of his cross. Do not be ashamed to confess the faith of Christ crucified.

Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ. **Amen.**

Prayer over the Water

Profession of Faith

Brothers and sisters, I ask you to profess together with these candidates the faith of the Church.

Do you believe and trust in God the Father?

I believe in God the Father Almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven.
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body
and the life everlasting. Amen.**

Miles and Wendell, is this your faith?

This is my faith.

The Baptism

I baptise you in the name of the Father, and the Son, and the Holy Spirit.

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that with- in the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory. **Amen.**

There is one Lord, one faith, one baptism:

Miles and Wendell, by one Spirit we are all baptised into one body. We welcome you into the fellowship of faith;

**we are children of the same heavenly Father;
we welcome you.**

Peregrine remembers his baptism as he comes forward to the font and signs himself with water

May Christ dwell in your hearts through faith, that you may be rooted and grounded in love and bring forth the fruit of the Spirit.

Amen.

The Peace

The peace of the Lord be always with you
and also with you.

Prayers of Intercession

These responses may be used
Lord, in your mercy
hear our prayer.

And at the end

Merciful Father,
**accept these prayers for the sake of your Son, our
Saviour Jesus Christ. Amen.**

¶ The Liturgy of the Sacrament

Offertory Hymn—506

1 The church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy Bride;
with his own blood he bought her,
and for her life he died.

2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

4 'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

5 Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

SAMUEL JOHN STONE (1832–1900)

Hymns Ancient and Modern 506

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right to praise you, Father, Lord of all creation; in
your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.

**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**He opened his arms of love upon the cross and
made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends he took bread, and gave you
thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you; do this
in remembrance of me.

**Father, we do this in remembrance of him: his
body is the bread of life.**

At the end of supper, taking the cup of wine, he gave you
thanks, and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you for the forgiveness of sins; do this
in remembrance of me.

**Father, we do this in remembrance of him: his
blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine may
be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts make us one
in Christ, our risen Lord.**

With your whole Church throughout the world we offer
you this sacrifice of praise and lift our voice to join the
eternal song of heaven:

**Holy, holy, holy Lord,
God of power and God of might,
Heaven and earth are full of your glory. Hosanna
in the highest.**

**Hosanna, hosanna, hosanna in the highest. Ho-
sanna, hosanna, hosanna in the highest**

We kneel and keep a moment's silence

The Lord's Prayer

As our Saviour has taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

God's holy gifts for God's holy people.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

We receive communion. Visitors who are communicant members of their home churches are welcome to receive the bread and wine at St Andrew's. If you have not been prepared for communion or would prefer to receive a blessing instead, please signify this by keeping your hands down in front of you.

Communion Hymn—639

Give thanks with a grateful heart.
Give thanks to the Holy One.
Give thanks because he's given Jesus Christ, his Son.
Give thanks with a grateful heart.
Give thanks to the Holy One.
Give thanks because he's given Jesus Christ, his Son.

And now let the weak say, 'I am strong!'
Let the poor say, 'I am rich!'
because of what the Lord has done for us.
And now let the weak say, 'I am strong!'
Let the poor say, 'I am rich!'
because of what the Lord has done for us.

Give thanks...

And now...

Give thanks.

HENRY SMITH (b. 1952)

Reproduced from Hymns Ancient and Modern, no 639

Prayer after Communion

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord. **Amen.**

¶ The Dismissal

Notices

During this hymn those baptised and admitted to Communion receive a sign of the light of Christ

Sending Out Hymn—494

I I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.*

I will hold your people in my heart.

2 I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send

DANIEL L. SCHUTTE (b. 1947)

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Blessing

Go in peace to love and serve the Lord.
In the name of Christ, **Amen.**